

REACHING OUT

Sunday May 5 - Easter 6

9:00 a.m. at Emmanuel Anglican and Uniting Church

Anglican tradition led by Rev Cathy Carden
11:15am at Kergunyah Uniting Church

Rev Leonie Findlay

Bible Readings for May 5

Easter 6

Acts 10: 44-48; Psalm 98; 1 John 5: 1-6; John 15: 9-17

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide



in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master

is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

John 15: 9-17

Bible Readings for May 12

Easter 7

Acts 1:15-17, 21-26; Psalm 1; 1 John 5: 9-13; John 17: 6-19

Praying For One Another 2024

In the Uniting Church Presbytery of North East Victoria.

Congregations in the Presbytery are called to pray for one another each time they meet. By naming each other in prayer we enhance our pastoral support with each other, in God's company. This invitation builds our faith linkages every year. This week we pray for thecongregations of **Rutherglen, Corowa, Howlong** commencing Sunday May 5.

Coming Events

Fri May 3, 7:00pm Sat May 4, 7:00pm Tues May 7, 7:30pm Wed May 8, 9:00 am 10:30 am

Fri May 10, 9:30am

Shalom Women's Choir Concert, St. Stephen's Church Shalom Women's Choir Concert, St David's Church, Albury Emmanuel Council meets on Zoom

Grounds and Maintenance

Morning Tea and Fellowship at Emmanuel

Craft Group

THE LOSS OF CERTAINTY; A SUFFERING OF THE SOUL A Reflection-Rev Leonie Findlay

PRAYER

Lord God, in so many ways and in so many situations you bless us.

In spite of the fact that we fail to follow you, rather choosing a path that takes us far from you, still you love us. Lord, you are a great God, a God who deserves all our praise.

For in your presence, we find love and grace, wholeness and life.

Lord with our voices we sing your praise.

With our hearts, hands and all that we have, we give you praise.

Lord, save us from ourselves and bring us into a new relationship with yourself.

These things we pray in the name of Jesus Christ.

AMEN

SOME THOUGHTS.

Struggle, long a recognised factor in personal development and spiritual growth, has become one of the major Spiritual problems of our time.

Change, the shifting of life from one stable context to another, envelops us.

Nothing seems fixed any more. Not theology, nor culture, not institutions, relationships or families, not even our own sense of self.

In the post- modern world, with its critique of the modernist belief in progress, suspicion becomes the lens through which we view everything.

In past years we were raised on absolutes and categories, on rules and certainties.

But now, all the givens have changed and all the rules with them.

Built in obsolescence is the new given.

Everything in life is in flux. Everything in life is simply another step, not the final step, in the process of becoming something else.

Life itself has become a series of life -changing interruptions we are meant to expect and to handle with very little help. Never before has the entire universe, the social order, the sense of personal power, the promise of possibility and even the surety of the Spiritual life seemed so fragile.

Nationality is a thing of the past. National borders have simply ceased to exist.

We can live in a virtual reality in any country of the world as long as a television camera or an internet access is available. Old values find themselves facing new standards of judgement as science and technology create a world, no church ever thought possible.

To resolve tensions that come with ethical confusion, with political conflict, with theologies of domination, some people hold onto the past even more tightly than before.

Others put down the past entirely and take up little or nothing in its place.

But most of us simply go on trying to find some point of meaning between the two.

Some would say the world is getting smaller. However, we know that it is also getting to be more than that. It is getting infinitely more confusing and infinitely more uncontrollable at the same time.

The great secret in life is how to survive struggle without succumbing to it. How to bear struggle without being defeated by it. How to come out of the struggle better than when we found ourselves in the midst of it. A spirituality of struggle exposes the secret to the world.

SELAH

BENEDICTION

God who is present with us, yet invisible, present but not controlling, the one permanence in our changing lives speaks to us from the hidden travails of forced change. He calls us to a place of new beginnings: CONVERSION.

AMEN

Birallee Park Neighbourhood House

Birallee Park Neighbourhood has held a licence with the Uniting Church Victoria Synod Property Trust for 'The Meeting Place' for the past 22 years. In January of 2003, they moved their operation from the Emerald Avenue house down the road to our newly completed 'Meeting Place'. The original licence was for 20 years, with an option for extending it. The plans for the joint operation were for the congregation and the neighbourhood house to work together co-operatively. It began that way, but for a variety of reasons, including mistakes by both co-operating bodies, it didn't work out that way. There were many difficult times causing concern and hurt to congregation members. At the end of the 20 years the decision of the Church Council was to recommend that the Property Trust not renew the licence. At that time a 2-year extension was granted by Synod, to end on December 31, 2024. Late last year BPNH wrote to the Property Trust requesting a further 1-year extension. They also had made arrangements with Wodonga Council to manage the Felltimber Community Centre commencing 2025. Recently both parties were notified that the extension would not be granted, and BPNH has written to the congregation members of the Meeting Place Joint Management Committee, notifying them that they would be departing on December 31, 2024.

The Neighbourhood House has provided many excellent programs over the years, and we commend them for the good work that they have done. We certainly wish them well in the new direction that they are taking. We realise, though, that their departure will stir a variety of feelings from congregation members. There certainly is a sadness that the strong hopes we had back in 2000, just didn't work. There is hope, too, that some contact can be maintained.

We move now into a time when we will need to work collaboratively with BPNH as they begin the process of moving to the Felltimber Community Centre by the end of the year. We hope and pray that we all will together to make this time one of growing into the change and becoming ready to use the property entrusted to our care to increase our own ministry to each other and the community. God is, and will be, with us as we move forward into a new part of our ministry as Emmanuel.

If you have questions or would like to talk about this, do contact one of the church council members.

Death of Andrew Blair (January 3, 1941 - April 27, 2024)

Andrew was the husband of Rev. Margaret Blair, who was the Uniting Church minister at Emmanuel from 1994 to 1997. Andrew was very active in the life of our congregation. He and Margaret put the idea of creating *'The Corner House'* to the congregation when the Serpentine Avenue residence was put on the market. Andrew was instrumental in organizing the renovations and repairs that made the house into student accommodation. He also had a hand in developing the *'The Emmanuel Community Shop'*, which began its life on High Street, Wodonga, in a corner of what used to be the Mann Centre. For Emmanuel's 45th anniversary Andrew sent up a copy of his many photos which he'd taken in their time with us. Those were greatly enjoyed, and we still have them to show. We remember him for his fun, practicality and quiet but strong support of Margaret in her ministry with us and the then Wodonga UCA Parish ordination.

We give thanks for the time he shared with us and the memories of those of our congregation who were knew him then. Andrew's funeral will be Friday, May 3, 11:00 a.m. at the Healesville Uniting Church. The service will be live-streamed. Obituary, as published in *The* Age on Monday, April 29, is available from LePine Funerals, https://www.lepinefunerals.com.au/upcoming-funerals/zdxt/. The link for the streamed service is available there and should be working by then.

Tributes from The Age

Andrew David, 3.1.1941~27.4.2024 Husband of Margaret. Father of Jenny and David (dec). Grandpa Ab for Zoe, Leo, Ella and Jasper. Father-in-law of Lachlan and Sera. Brother of Ross (dec) and Robert. Will be missed by his family, friends, dog Jess, and the many people who benefitted from his encyclopaedic knowledge and 70 years spent photographing the Victorian railways.

Emmanuel Roster

May 5

Elder on Duty: David Robinson TV Screen: Harold Cover Reader: Carol Harris Usher: Rod Clutterbuck Prayers: Karen Robinson Organist: Colin Harris

Early Word: Carol Clutterbuck

May 12

Elder on Duty: Ted Stabb

Reader: Carol Clutterbuck

Prayers: Rod Clutterbuck

TV Screen: Harold Cover

Usher: Harold Cover

Organist: LouAnne Stabb

Early Word: Carol Harris

Ministers of the Word & Other Contacts

UCA: Rev. Leonie Findlay Anglican: Fr Jacques Jefferies

 0419 990 358
 02 6024 2129 or 0434 063 069

 lfindlay03@bigpond.com
 stjohnsw@bigpond.net.au

 [weekly RDO: Friday]

Emmanuel Pastoral Care: speak with an Elder or Warden

Emmanuel Prayer Chain: give requests to Betty Saggers on 0427 761 044

Address: PO Box 435, Wodonga 3689

Office Phone: Emmanuel Meeting Place: (02) 6059 5460

Reaching Out: Items to Harold Cover 02 6024 7929 hcover@bjgpond.com

or LouAnne Stabb 0419 644 769 stabb@iinet.net.au by Wednesday.

Prayer of the Week

World Council of Churches

India, Pakistan, Sri Lanka



Methodist Deaconess Laveena Anil sings with children as she helps them study after school in Moinabad, India, where she serves as superintendent of the Methodist student hostel. Photo: Paul Jeffrey/Life on Earth

We give thanks for

- the diversity of peoples in these countries: their cultures, values and spirituality
- for the resilience of minority religious groups and those on the margins of society such as indigenous communities, Dalits, women, youth, the disabled and sexual minorities, amid discrimination and persecution
- for the contributions of Christians and Christian churches in these countries to education and health services and for their innovative attempts in contextualizing their worship, theology and institutional life
- efforts to forge inter-religious solidarity for the sake of the common good.

We pray for:

- those who struggle to overcome grinding poverty
- Christians and others who selflessly work in the community, their efforts at ensuring the rights of all citizens, and their collaborative work
- efforts to build understanding and harmony among peoples across religious, caste and ethnic identities
- peoples' movements struggling for the rights of women, Dalits, Indigenous peoples, and the integrity of the earth
- leaders to keep priority on the wellbeing of the people and the earth itself amid demands for economic growth.

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